Item 4Cii. BCWMC 10-19-23

## KEYSTONE WATERS, LLC

Laura Jester 16145 Hillcrest Lane ~ Eden Prairie, MN 55346 Phone (952) 270-1990

#### TO:

FOR:

Reimbursement for September 2023 Expenses

Bassett Creek Watershed Management Commission c/o Sue Virnig, Deputy Treasurer City of Golden Valley 7800 Golden Valley Road Golden Valley, MN 55427

DESCRIPTION	AMOUNT
Printing: September Commission Meeting	\$176.92
Postage: September Commission Meeting	\$22.89
TOTAL INVOICE	\$199.81

# INVOICE

DATE: OCTOBER 9, 2023



11993 Singletree Lane Eden Prairie, MN, 55344-5347 (952) 943-4000

Terminal: 0619M600MIX01 9/14/2023 15:24 Receipt #: 06197KH3741 Type: Purchase

Qty	Description	Amount
18	PNG B&W S/S 8.5x11 &	3.42
•	8.5x14	
3	PNG B&W S/S 8.5x11 & 8.5x14	0.57
6	0.5x14 PNG B&W S/S 8.5x11 &	1.14
U	8.5x14	1.11
4	PNG B&W S/S 8.5x11 &	0.76
	8.5x14	
5	PNG B&W S/S 8.5x11 &	0.95
	8.5x14	
6	PNG B&W S/S 8.5x11 &	1.14
9	8.5x14	
9	PNG B&W S/S 8.5x11 & 8.5x14	1.71
3	PNG B&W S/S 8.5x11 &	0.57
5	8.5x14	0.57
18	PNG B&W S/S 8.5x11 &	3.42
	8.5x14	
4	PNG B&W S/S 8.5x11 &	0.76
	8.5x14	
8	PNG B&W S/S 8.5x11 &	1.52
-	8.5x14	0.05
5	PNG B&W S/S 8.5x11 & 8.5x14	0.95
8	0.5x14 PNG B&W S/S 8.5x11 &	1.52
0	8.5x14	1.52
23	PNG B&W S/S 8.5x11 &	4.37
	8.5x14	
1	PNG B&W S/S 11x17	0.38
4	PNG B&W S/S 11x17	1.52
208	ES B&W S/S White 8.5 x11	39.52

SubTotal	64.22
District tax	0.32
City tax	0.00
County tax	0.10
State tax	4.41
Total	USD \$69.05



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## Offer expires 12/31/2023

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Terminal: 0619M600MIX01 9/14/2023 15:35 Receipt #: 06197KH3742 Type: Purchase

SubTotal

	 ount
272 ES B&W S/S W 48 ES B&W S/S W	68 3.24

District tax 0.35 City tax 0.00 County tax 0.10 State tax 4.81 Total USD \$75.18

69.92

Acct #:\*\*\*\*\*\*\*\*\*\*6935 Visa Credit Contactless Auth No.: 014499 Mode: Issuer AID: A000000031010 NO CVM CVM Result: TVR: 000000000 IAD: 06031203A00000 TSI: ARC: 00 APPROVED

The Cardholder agrees to pay the Issuer of the charge card in accordance with the agreement between the Issuer and the Cardholder.



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Terminal: 0619M600MIX01 9/14/2023 15:42 Receipt #: 06197KH3743 Type: Purchase

Qty	ty Description	
160	ES B&W S/S White 8.5 x	11 30.40
	SubTotal	30.40
	District tax	0.15
	City tax	0.00
	County tax	0.05
	State tax	2.09
	Total	USD \$32.69

The Cardholder agrees to pay the Issuer of the charge card in accordance with the agreement between the Issuer and the Cardholder.



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#### From: To: Subject: Date: DollotSeph-Derecups Learn John USP5 eReceipt Thursday, September 14, 2023 4:03: USPS1ogo 2 EDEN PRAIRIE 8725 COLUMBINE RD EDEN PRAIRIE, MN 55344-9712 (800)275-8777 09/14/2023 04:02 PM Product Price Qty Unit Price First-Class Mail® Large Envelope Minnetonka, NN 55345 Weight: 0 1b 8.50 oz Estimated Delivery Date Sat 09/16/2023 1 \$3.27 First-Class Mail® Large Envelope Minneapolis, MN 55427 Weight: 0 lb 8.60 oz Estimated Delivery Date Sat 09/16/2023 1 \$3.27 First-Class Mail® Large Envelope Minneapolis, NN 55441 Weight: 0 lb 8.50 oz Estimated Delivery Date Sat 09/16/2023 1 \$3.27 First-Class Mail® Large Envelope Minneapolis, MN 55441 Weight: 0 lb 8.60 oz Estimated Delivery Date Sat 09/16/2023 1 \$3.27 First-Class Mail® Large Envelope Hinneapolis, NN 55427 Weight: 0 1b 8.60 oz Estimated Delivery Date Sat 09/16/2023 1 \$3.27 First-Class Mail® Large Envelope Minneapolis, NN 55427 Weight: 0 lb 8.60 oz Estimated Delivery Date Sat 09/16/2023 1 \$3.27 First-Class Mail® Large Envelope Minneapolis, NN 55441 Weight: 0 1b 8.50 oz Estimated Delivery Date Sat 09/16/2023 1 \$3.27 Grand Total: \$22.89 Credit Card Remit Card Name: VISA Account #: X0000000006935 Approval #: 014001 Transaction #: 035 AID: A00000000110 Contactless AL: Visa Credit \$22.89 In a hurry? Self-service kiosks offer quick and easy check-out. Any Retail Associate can show you how. Preview your Mail Track your Packages Sign up for FREE @ https://informeddelivery.usps.com All sales final on stamps and postage Refunds for guaranteed services only. Thank you for your business. Tell us about your experience. Go to: <u>https://postalexperience.com/pos?mt=9</u> or call 1-800-410-7420.

#### UFN: 264591-0344 Receipt #: 840-55530319-3-6528658-2 Clerk: 19

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